

A decorative graphic in the top left corner featuring a large yellow circle, a smaller orange circle, and a teal circle. A horizontal line with a dark grey dot at its right end passes through the yellow circle. Another horizontal line with dark grey dots at both ends is positioned above the teal circle. A vertical line with dark grey dots at both ends is on the left side, passing through the yellow circle.

Children in the Courts 2019

Embassy Suites | Little Rock, AR
May 7-9, 2019

Save the Date & Call for Presenters

Please Save the Date– May 7-9, 2019, Embassy Suites in Little Rock. Children in the Courts is an annual legal conference that brings together multidisciplinary advocates and experts in the fields of child welfare and family law. Sponsored by the Administrative Office of the Courts - Court Improvement Program, the conference offers continuing education and training for those providing representation to children and families in Arkansas's courts.

We are seeking knowledgeable and dynamic speakers for the 2019 Children in the Courts Conference. The conference theme is "Connecting the Dots" and will be focused on building connections between advocates, providers, resources and Arkansas's at-risk children and their families.

Proposals are solicited for 60 minute to 90 minute presentations for an audience consisting primarily of legal professionals and non-attorney advocates who handle child welfare cases brought by the Department of Human Services and family law cases involving children. The presentation timeframe will include introductions, presentation material, question and answer session, and evaluation. Attendees should leave with specific knowledge and skills about various aspects of the topic and how it relates to child welfare/family law. Presentations should provide attendees with educational value and refrain from promoting a specific business, product, or service.

To submit a proposal, please email either carol.fletcher@arcourts.gov OR brooke.steen@arcourts.gov. The proposal should include the speaker's name, contact information, presentation topic, day/time availability, length of presentation, and any additional information that you may want to include.

Please submit proposals no later than **February 1, 2019**.